AlloAyurCure Centre

presents

THE LIFE SAVING PROTOCOLS

Saving Life First

New Era Medicines

By 20 French & Indian-Qualified Doctors in Different Specialties

4. Advanced Cancer

Reversed by our Life Saving Protocol comprising 75 ingredients

The Life Saving Protocols
- New Era Medicines -

Acknowledgements

The aim of this **Life Saving Protocol Series** is not designed especially to try to convince you of whatever it may be; for example, to make you think that we have discovered the 'miraculous' treatments for chronic diseases, and that we are thus going to cure all your chronic diseases as one gets cured of influenza.

Our team of French & Indian-Qualified Doctors in different specialties have joined hands since 2003, to conduct intensive researches COMBINING ALLOPATHIC MEDICINE (which refers to the commonly used medicine in Western countries), AND the traditional medicine of India (or AYURVEDIC MEDICINE).

Their efforts were not limited only to mastering these two subjects in parallel, but more particularly to dynamically comparing them in order to draw as honestly as possible, and as impartial as possible, the necessary conclusions, more particularly, with regards to therapeutic approaches for chronic diseases.

One conclusion that summarizes their actions and that keeps coming to their lips are: '*If nature has created a problem, nature itself finds the solution.*'

These **Life Saving Protocol Series** go directly to the point, and our doctors have up to now designed Life Saving Protocols for not less than 234 most common chronic diseases.

Needless to say that, at no time, Western pharmaceutical industries, in the way it worked and still works today, is ready to support our therapeutic approaches to fight chronic diseases. This is because their business is too prosperous today to risk the slightest risk: they cannot *'kill the goose that lays golden eggs!*'

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THE LIFE SAVING PROTOCOLS

The Life Saving Protocols
- New Era Medicines -

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THE LIFE SAVING PROTOCOLS

Introduction

THE LIFE SAVING PROTOCOL SERIES

This present **Life Saving Protocol** is part of a series of not less than 230 Protocols for 230 chronic diseases.

These **Life Saving Protocols** are available to the public on special request only to help those in need to reverse chronic diseases, which have made them suffered for weeks, months or years.

These **Life Saving Protocols** are very powerful and have been developed over more than 15 years of intensive researches in the world of chronic diseases, including ALL chronic diseases, let it be cancer, AIDS, autoimmune diseases, hepatitis, eczema, diabetes, hypertension, schizophrenia, etc.

Visit our site at *https://www.neweramedicines.com* for further up-to-date information about our protocols and subscribe to our Newsletter to get a certain number of our **Live Saving Protocols** on a regular basis.

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A WORD OF WARNING

Ayurvedic Medicine is NOT indicated in the ACUTE STAGES of ANY MEDICAL & SURGICAL EMERGENCIES like, for example, in cases of:

- An Acute Episode of Asthma
- A Heart Arrest
- An Acute Stage of Appendicitis
- A Peritonitis
- An Acute Stage of Stroke
- A Bone Fracture
- An Acute Stage of Myocardial Infarction

In such ACUTE MEDICAL OR SURGICAL STAGES, ONLY CONVENTIONAL MEDICINE is used, and AYURVEDIC MEDICINE can be used on such cases ONLY AFTER THE ACUTE STAGES, that is, when the life of the patient is no longer being threatened at short term.

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Click Here: Life Saving Protocols for:
75. CROHN'S DISEASE

Ayurvedic Medicine

Allopathic medicine (or the traditional medicine of the West) treats the patient's physical illness, while Ayurvedic (or the traditional medicine of India) treats the person as a whole, body and soul, focusing more particularly on the soul, which, when imbalanced, remains the only 'vector' responsible for at least 85% of the physical and mental diseases in humans.

If this hypothesis is true, then taking care of the soul, so as to make it regain its balance, will automatically treat the body simultaneously. According to Ayurvedic medicine, chronic diseases therefore has its origin in an imbalanced soul and eventually manifest itself in the body of the individual; and this is more so rushed that there are physical environmental factors superimposed as tobacco, radiation, toxins, etc.; but, all heavy smokers do not, for example, develop lung cancer; there are thus other factors involved and we will develop these later in this brochure...

The causes of chronic diseases are globally from five mother-root-causes:

- Lack of physical activities
- Alimentary (Wrong Foods)
- Harmful organisms (Pathogens)
- Lifestyle (Stress)
- Environmental (Toxins)

Note: For an individual who struggles to conceive that the real person is the soul inhabiting a body, Ayurvedic therapy still focuses on the soul and heals it (like any other individual, regardless of his religion, beliefs, principles, etc.) even if the individual believes that he is only his body and does not know yet of what exactly he is made.

It's very sad to say, but people who are 'too scientific' too often discover who they are really only at the time when they leave their body!

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23. ASTHMA

The Origin of Ayurvedic Medicine

"Ayur" means "life" and "veda" means knowledge. "Ayurveda" therefore means "knowledge of life":

Ayurveda dates back over 5,000 years and existed already in the Indus Valley civilization. It therefore dates from 2500 BC, perhaps more. Ayurveda is one of the oldest medicines in the world.

It determined, already 5,000 years ago, 8 branches of medicine: general medicine, surgery, ENT and ophthalmology, toxicology, psychiatry, pediatrics, geriatrics, sexology and science of energy conservation and aphrodisiac.

Ashoka, the Indian emperor between 272 and 231 BC, founded many Ayurvedic hospitals.

Also, he sent Buddhist missionaries outside India; he sent Ayurvedic practitioners in the Middle East, China and Persia.

It is also said that Indian envoys would have come even to Gaul; besides the word "druid" comes from a Sanskrit root meaning "deep, essential." "Druid" is also related to the Greek "drus" the tree, the oak.

Ayurveda is a holistic medicine but, strictly speaking, it is much more than simply a medicine. To lead us to wellness and harmony, it takes into account the physical, emotional, mental and spiritual elements of life.

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30. BALDNESS (ALOPECIA)

Ayurveda, a Holistic Therapeutic Approach

Ayurvedic medicine looks at the whole life of the individual. Health and disease are by-products of all aspects of his life: nutrition, career, mental frame, family and social activities and spiritual life. If an area is weakened, all areas begin to suffer. If a person is unhappy at work, it will affect all areas of life.

The mind plays a major role in how we act and react to information and experiences gathered by the senses. When the mind is calm and clear, one manages a situation much better.

Western medicine has made significant progress in the treatment of many diseases; but it's hard for Western medicine to cure major diseases of an aging population, such as heart disease, cancer, diabetes, arthritis and osteoporosis. In addition, Western medicine focuses on treating symptoms and diseases with therapeutic drugs.

Ayurveda recommends that we take time to care for all areas of our lives to maintain an overall balance. Life would be like a canvas; if you shake an area of

the canvas, the whole canvas is shaken. So, what one does in one area of his life affects all other areas.

Health is the harmonious chemical equilibrium in a living organism. Our health depends on the chemical

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environments inside and outside our body. Diet plays an important role in the creation of the internal chemical environment.

Ayurveda heals the root cause of disease, and is not just limited to treating the signs, the symptoms or the physical body.

Thanks of its deep and comprehensive knowledge, Ayurveda can help babies, children, adolescents, adults, the elderly and pregnant women.

Ayurveda offers therapies for all health problems, from common cold to cancer, from emotional issues to epilepsy.

Ayurvedic therapy covers also hereditary and congenital concerns, chronic or benign.

It is important to note that unlike allopathic drugs (modern), Ayurvedic preparations are safe to use for all age groups and have no or very few side effects.

In addition, these Ayurvedic preparations do not cause allergies nor addiction.

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Click Here: Life Saving Protocols for:
39. BREAST CANCER

Ayurvedic Medicine and Cancer

Some Key Points:

Ayurvedic medicine to treat cancer uses mainly

(1) Plants (as Ayurvedic herbs) as therapeutic basis, but only in their natural state and complete form!

Ayurvedic medicine to treat cancer also uses:

(2) Herbal juices,
(3) Special diets, and
(4) Detoxification of the body.

Other elements that are used to treat cancer are:

(5) Yoga
(6) Mantra therapy
(7) Meditation, and
(8) Lifestyle rules.

Unlike chemotherapy, which indiscriminately target all cells actively reproducing and causes often devastating side effects, nausea and hair loss in cancer patients, Ayurvedic herbs selectively target cancer cells, leaving healthy cells intact. This is the case because the plants are used in their natural state and complete form.

Using a plant in its natural state and complete form allows each of the elements in this plant to have a positive action to fight the cancer; as if the composition of this plant was specifically calculated to combat this specific cancer.

A Chemotherapy product contains a single element; and although sometimes this element is a plant extract, it still lacks the other elements of this plant which, acting together and at the same time, render the therapy effective with very little or no side effects.

The number of elements found within a single plant to treat cancer is often from 50 to 100. Using only one of these elements, as in the case of chemotherapy, is illogical and disappointing.

When all the elements of a plant is used to treat a particular cancer, each element of this plant has been 'calculated' and specially designed for a specific function contributing to the healing of this cancer; for example, one element to kill

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cancerous cells, another element to protect healthy cells, a third element to repair the destroyed tissues, a fourth element to isolate cancer cells to avoid them getting all the nutrients necessary for their development, a fifth element to remove dead cancer cells without side effects, etc.

Synthetically replicating in the lab all the elements present in a plant at the exact proportions has so far remained impossible! The original simply cannot be reproduced.

Nature offers us on a tray all of these elements within a single plant, but our greed drives us to extract only one of these elements and to reproduce it synthetically.

Ayurvedic herbs work only as they grow naturally and they kill cancer better than any synthetic drug and better than any radiation.

Ayurvedic medicine does not address the cancer under a physiological angle, deadly and demoralizing, but as a global process, integrating the psychological and spiritual dimension of the suffering person.

It is a human approach encompassing the body, the mind and the soul; and individualized patient care based on his experience.

It is up to the Ayurvedic therapist to perceive the uniqueness of his patients, and to get "adapted" with, until the patient is "ready to listen".

The painful journey towards healing, accompanied by an emphatic, non-violent and spiritual attitude, plays down the trauma of the disease, and thus fosters the recovery process.

The links that exist between Ayurvedic medicine, science and allopathic medicine, add up to re-position the patient at the heart of the healing process to treat the person, not the disease.

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The Disease Industry
&
The 5 Mother-Root-Causes

Let us see first of all what are the causes of chronic diseases in general. So many a time, we, allopathic doctors tell our patients that the cause of such or such disease is not known; when in fact we all know very well that to every 'effect' there MUST BE a 'cause'. A cancer does not develop in our body 'just like that'!

THERE IS ALWAYS A CAUSE!

Maybe it is not (or cannot be) precisely known, but the cause exists, it is present! Allopathic Medicine in most cases treats the signs and symptoms of chronic diseases, just like one waters the dry leaves of a plant without watering the roots of the plant.

Ayurvedic Medicine treats the root causes of chronic diseases; it 'waters the roots of the plant and automatically the leaves get better'; that is, by treating the root causes of the disease, automatically, as a 'byproduct' the signs and symptoms of the disease disappear.

Let us see a few examples:

- Let us consider an analogy first: An apple is 'suffering' from 'holes' on its skin, caused by a worm inside it. The allopathic doctor would treat the 'holes' on the apple's skin, without bearing in mind that the 'holes' themselves here are in fact the symptom and not the disease. The disease is what would be, in fact, the 'holes' root cause, which is the worm! And the cure would be to remove the worm in the easiest, least painful and least expensive way possible.

- A patient is suffering from a migraine, the allopathic doctor provides him or her with some pills against the pain without treating the root causes of the migraine (we will see hereafter what the disease itself is and what its 'root causes' are).

- A patient is suffering from a stomach ulcer, the allopathic doctor provides him or her with some medicines to fight the pain and the excess acid in the stomach, without bearing in mind that the said ulcer itself here is in fact one of the symptoms and not the disease itself (we will see hereafter what the disease itself is and what its 'root causes' are).

- A patient is suffering from a cancer, the allopathic doctor

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provides him or her with surgery and/or chemotherapy to fight the tumor, without bearing in mind that the said tumor itself here is in fact one of the symptoms and not the disease itself (we will see hereafter what the disease itself is and what its 'root causes' are).

• A patient is suffering from a Crohn's disease, the allopathic doctor provides him or her with some drugs to fight the inflammatory process affecting the guts, without bearing in mind that the said 'Crohn's disease' itself here is in fact one of the symptoms and not the disease itself (we will see hereafter what the disease itself is and what its said 'root causes' are).

• A patient is suffering from diabetes the allopathic doctor provides him or her with the medicines to control the high level of sugar in the blood, without bearing in mind that the said 'diabetes' itself here is in fact one of the symptoms and not the disease itself (we will see hereafter what the disease itself is and what its 'root causes' are).

• A patient is suffering from psoriasis, the allopathic doctor provides him or her with some creams and tablets to treat the affected visible skin, without bearing in mind that the said 'psoriasis' itself here is in fact one of the symptoms and not the disease itself (we will see hereafter what the disease itself is and what its 'root causes' are).

From the above examples, one can see that there are several levels of symptoms all over from the base of the pyramid to its summit, which summit is unique and, which is where all the symptoms originate. What lies at the summit of the pyramid is, in fact, 'THE DISEASE', which is therefore UNIQUE and is none other than man's overall affected body.

In other words, strictly speaking, there is only one disease in man, and it is its affected body, resulting from five mother 'root causes', which are:

- **LACK OF PHYSICAL ACTIVITIES**
- **WRONG FOODS**
- **PATHOGENS**
- **STRESS**
- **TOXINS**

We will see in greater details in the next 5 sections each of these 5 mother 'root causes'.

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Click Here: Life Saving Protocols for:
67. CIRRHOSIS OF THE LIVER

Mother-Root-Cause No. 1

LACK OF PHYSICAL ACTIVITIES

They are any form of sedentary lifestyle, at home or at work.

Adequate Physical Activities should be:

•VERY PROGRESSIVE AFTER A PERIOD OF INACTIVITY
• REGULAR
• WITHOUT EXCESS
• ON AVERAGE 3 TIMES A WEEK
• IN TOXIN-FREE ENVIRONMENTS
• ADAPTED TO HEALTH CONDITION
• ADEQUATELY COMPENSATING THE LOSS OF WATER

Adequate Physical Activities include:

• WALKING AT THE RIGHT PACE
• HIGH LEVEL SPORTS
• SPORTS 'FOR FUN'
• ANY OTHER PHYSICAL ACTIVITIES

In few words, everyone should have adapted regular physical activities during the whole period of his / her life.

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69. COLON CANCER

Mother-Root-Cause No. 2

WRONG FOODS

Wrong Foods, in few words, are those that the whole world predominantly consume today! Close your eyes for 5 seconds and you will see them immediately coming to your vision.

They are foods, which are:

- **TRANSFORMED GENETICALLY**
- **INJECTED WITH HORMONES**
- **NON-NATURAL**
- **OVERCOOKED**
- **IMBALANCED**
- **POISONOUS**
- **STALE**

True Good Foods are the best natural 'medicines' for our body. They are rare today; so they are rarely consumed by the twenty-first century population. They provide all the nutrients we need and detoxify our body on a permanent basis, 24/7/365, without any pause ever; the human body is the most sophisticated machine that has ever existed. It has a threshold of tolerance towards our food disparities which exceeds our expectations; if not, man would not have been able to survive so long.

True Good Foods are:

- **TRULY BIO-FOODS**
- **WITH NO INJECTED HORMONES**
- **MINIMALLY COOKED**
- **TOXIN-FREE**
- **BALANCED**
- **NATURAL**
- **FRESH**

In few words, True Good Foods are foods that are grown in a natural environment without pesticides or other toxins of any sorts (truly bio foods). They are mainly fresh green vegetables and fruits that are eaten as raw as possible or minimally cooked. Finally, there is no special list of foods that we could provide you; they should simply be as varied as possible.

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73. CORONARY ARTERY DISEASE

Mother-Root-Cause No. 3

PATHOGENS

The percentage of human cells in the human body is only 10%! The 90% remaining cells are mainly pathogens! We are not talking here of our intestinal flora and the like. Nor, are we talking of those viruses causing acute viral infections or those bacteria causing acute infections in our body and which need to be treated by antibiotics.

We are talking here about pathogens, which are found not only in our intestines, but in every corner of our body; and there are trillions of them. They have 16 different survival levels, each level causing its own sets of 'signs and symptoms' of our diseases. These pathogens contribute greatly, together with the 4 other mother root causes of diseases, to the genesis of all chronic and recurrent diseases. They are the main cause of the weakening of our immune system. They are to the body what the soot is to a chimney that has never been swept.

Getting Rid of These Pathogens

Theoretically, if we get rid completely of these pathogens, we get rid concurrently of all our chronic diseases. Ayurvedic Herbal Treatments are excellent fighters of these pathogens.

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9. ALZHEIMER'S DISEASE

Mother-Root-Cause No. 4

STRESS

In few words, stress does to the diseases of the body what fuel does to fire. All chronic and recurrent diseases are stress dependent.

Thus, theoretically:

ZERO STRESS = ZERO DISEASES!

Stress is one extremely important root cause of diseases, and acts in strict conjunction with one other mother root cause of diseases: the pathogens.

Stress is generated from unresolved conflicts in the subconscious mind.

Stress Management

Man has never had ‘enough time’ to meditate on his problems; these accumulate and become an important source of stress. Spending some time, on a regular basis, to manage ones stress, allows one to create much more time in the long run. Stress can be very effectively managed by meditation, yoga, and the like.

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16. ANXIETY NEUROSIS

Mother-Root-Cause No. 5

TOXINS

In our new & modern world,

TOXINS ARE EVERYWHERE:

In the environment (air, water, ground, radioactivity…), at our workplaces, in our foods (pesticides, insecticides, etc.), in schools, in our vehicles, in drugs, in many medicinal drugs, cigarettes, etc. They contribute greatly to the genesis of diseases.

Reducing Our Body Toxins

Our body, with the assistance of certain nutrients we obtain from truly good foods, can get rid naturally of body toxins including heavy metals. But if the inflow of toxins into the body is greater than the outflow of toxins from the body, over the years, great amount of toxins will accumulate in the body and will contribute to the genesis of diseases, together with the four other mother root causes of diseases.

Our body toxins can be reduced as follows:

- **By reducing or eliminating the intake of toxins from wrong foods;**
- **By the intake of the necessary nutrients from Bio-Foods, which participates in getting rid of toxins;**
- **By the appropriate Ayurvedic Herbal Medicines;**
- **By the intake of certain oxidants;**
- **By practicing a one-day-fast per week, thus offering time to the body to get rid of its toxins while eliminating the intake of possible further toxins from wrong foods on the same fasting days;**
- **By preventing the inhalation/absorption of toxins from the environment (for example, by the wearing of an appropriate mask; or simply by avoiding certain zones…);**
- **By the appropriate purification of the air we breath; and**
- **By the appropriate purification of the water we drink.**

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6. ALCOHOL & TOBACCO ADDICTION

Allopathy vs Ayurveda

Allopathic Medicine and Ayurvedic Medicine are not 'enemies', but rather, should be complementary to each other.

New Era Medicines comprises the combined practice of the two most acclaimed medicines worldwide, namely, Modern Conventional Medicine (also called Allopathic Medicine) and Ayurvedic Medicine (the more-than-5,000-year-old Indian Traditional Medicine).

Up to present time, these two medicines have been practiced separately, some saying that the first one is better than the second one and vice versa. Others will opt for Ayurvedic Medicine when they are not wholly satisfied with Allopathic Medicine. Some would never use one of the two Medicines and, finally, few will never use any of them.

What we advocate is the use of both medicines, Allopathic and Ayurvedic, conjointly. In doing so, we have much better results than with any one of them used alone.

The skilled used of these two medicines conjointly is extremely effective, even in cancer or HIV+ patients.

One Final Word: Most people believe that Ayurvedic Medicine makes use of only massages, aloe vera and beauty products! They are extremely far from The Real World of Ayurveda!

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Click Here: Life Saving Protocols for:
84. DIABETES COMPLICATIONS

The Virtues of Allopathic Medicine

Allopathic Medicine is saving millions of lives throughout the world every year.

- **Allopathic Medicine** is at the forefront with regards to making diagnoses: Clinical examination, IRM, CT Scan, Echography, Endoscopy, etc.

- **Allopathic Medicine** provides the best cares with regards to emergencies: Acute Asthma, Infection, Surgery, etc.

- **Allopathic Medicine** is appropriate for *controlling* most chronic diseases: Diabetes, Hypertension, Autoimmune Diseases, etc.

- **Allopathic Medicine** is most of the time excellent via vaccination for the prevention of certain dangerous infections: Poliomyelitis, Hepatitis, etc.

- **Allopathic Medicine** is excellent for the following up of patients: Blood tests, Tumor markers, Electrocardiogram, Electromyogram, Electroencephalogram, etc.

- **Allopathic Medicine** is in the forefront for Researches, Compiling statistics, etc.

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Click Here: Life Saving Protocols for:
88. DOWN SYNDROME

The Limits of Allopathic Medicine

Allopathic Medicine is limited to treating only the signs and symptoms of diseases and never goes beyond treating the physical body of the person.

- **Allopathic Medicine does not treat the basic cause of diseases but limits itself to treating their 'expressions' (for example, Hypertension).**
- **Allopathic Medicine does not do any research to discover the original cause of Psychosomatic diseases.**
- **Allopathic Medicine, in most cases, only treats, but does not cure diseases, more particularly chronic ones.**
- **Allopathic Medicine refuses to consider the natural chemicals of plants as the most adapted remedy to treat chronic diseases.**
- **Allopathic Medicine uses multiple drugs with most of them having side effects, which at times can be very dangerous.**
- **Allopathic Medicine remains limited to the financial conditions imposed by the big pharmaceutical industries.**

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92. DYSLEXIA

The Virtues of Ayurvedic Medicine

Ayurvedic Medicine is one of the oldest medicines in the world.

- **Ayurvedic Medicine** treats the person as a whole, body and soul, focusing more particularly on the soul.

- **Ayurvedic Medicine,** taking care of the soul, makes it regain its balance, and this will automatically treat the body.

- **Ayurvedic Medicine** cures the root causes of chronic diseases, for example: Diabetes, Hypertension, Cancer, Autoimmune diseases, etc.

- **Ayurvedic Medicine** uses a holistic approach to the Psychosomatic diseases of man: Psoriasis, Intestinal ulcer, Phobias, etc.

- **Ayurvedic Medicine** uses the fact that ***"for every disease, nature has a cure 'specially calculated' against it."***

- **Ayurvedic Medicine** offers cure for all health problems, from Common cold to Cancer, from Emotional issues to Autism.

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Click Here: Life Saving Protocols for:
106. FROZEN SHOULDER

The Limits of Ayurvedic Medicine

Ayurvedic Medicine in itself, is limited in the making of precise diagnoses because it does not exploit to maximum the modern technologies of Allopathic Medicine for the making of diagnoses.

- **Ayurvedic Medicine is limited in the treatment of emergency cases, such as acute asthma, acute infections, etc.**
- **Ayurvedic Medicine is limited with regards to precision surgery, when this is really an indication.**
- **Ayurvedic Medicine is presently less 'codified' than Allopathic Medicine with regards to compilation of medical data.**
- **Ayurvedic Medicine, without Allopathic technologies, is limited to only clinical following up of patients.**
- **Ayurvedic Medicine is limited in the number of research works worldwide carried in the field of new therapies.**
- **Ayurvedic Medicine lacks international corporation with regards to compiling and exchange of data.**

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108. GALL BLADDER COLIC

The Importance of Therapeutic Protocols

It MUST be very well understood that for each individual disease there is a DIFFERENT TREATMENT PROTOCOL!

• Protocol means that, for each individual disease, the right 'ingredients' (see list of our ingredients on the next page), with the corrected calculated proportions for each of them, are given to patients at the right dosages and as per a specific timing, which may be different even for patients with the same disease.

• Some diseases may need up to 60 of these 'ingredients' with the right protocols, while others may need up to 70-75 of these 'ingredients'.

• Taking only one or two of these 'ingredients' for specific diseases and without any treatment protocol may be more dangerous than helpful! For, without the right treatment protocol, diseases may not be cured at all [It is like taking antibiotics for one day only for an endocarditis; even if the antibiotic may be the right one, prescribed at the right dose and is known to be very effective, the timing is wrong, because there is no treatment protocol].

• Many people buy online some of these 'ingredients' individually, because they were told that 'this' or 'that' is very good for their health! Not only these 'ingredients' when bought separately are very expensive, but also, without any treatment protocol, they may prove to be useless and dangerous. Dangerous, because the patient may believe that the underlying disease is being treated correctly with 1 or 2 of these 'ingredients' bought separately, when, in fact, without any precise treatment protocol, the disease is getting worse and precious time (and money) has been wasted.

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Click Here: Life Saving Protocols for:
111. GOUT

The 200 Ingredients of Our Therapeutic Protocols

- Abutilon Indicum
- Acacia Arabica
- Acacia Catechu
- Achyranthes Aspera
- Acorus Calamus
- Adhatoda Vasica
- Aegle Marmelos
- Albizia Lebbeck
- Alhagi Camelorum
- Allium Sativum
- Aloe Barbadensis
- Alpinia Officinarum
- Alstonia Scholaris
- Alum
- Amomum Subulatum
- Amorphophallus Campanulatus
- Anacyclus Pyrethrum
- Andrographis Paniculata
- Andropogon Muricatus
- Argemone Maxicana
- Argyreia Nervosa
- Aristolochia Indica
- Asparagus Racemosus
- Asphaltum
- Azadirachta Indica
- Bacopa Monnieri
- Bambusa Arundinacea
- Barberis
- Barleria Prionitis
- Berberis Aristata
- Bergenia Ciliata
- Bergenia Ligulata
- Black Salt
- Boerhavia Diffusa
- Borax
- Boswellia Serrata
- Butea Monosperma
- Caesalpinia Bonduc
- Camphor
- Capparis Spinosa
- Cassia Fistula
- Cassia Tora
- Castor Oil
- Catharanthus Roseus
- Cedrus Deodara
- Celastrus Paniculatus
- Centella Asiatica
- Chalmogra
- Cichorium Endivia
- Cichorium Intybus
- Cinnamomum Cortex
- Cinnamomum Tamala
- Cinnamomum Zeylanicum
- Cissus Quadrangularis
- Citrullus Colocynthis
- Clarified Butter
- Clerodendrum Multiflorum
- Clerodendrum Serratum
- Coccinia Grandis
- Cocos Nucifera
- Colchicum Luteum
- Coleus Aromaticus
- Commiphora Molanol
- Commiphora Mukul
- Convolvulus Prostratus
- Cow Urine Powder
- Cuminum Cyminum
- Curculigo Orchioides
- Curcuma Longa
- Cyperus Rotundus
- Dast Ke Phool
- Desmodium Gangeticum
- Dolichos Biflorus
- Dryobalanops Camphor
- Eclipta Alba
- Elephantopus Scaber
- Elettaria Cardamomum
- Embelia Ribes
- Ephedra Gerardiana
- Eugenia Jambolana
- Euphorbia Hirta
- Euphorbia Thymiflora
- Facunm Arthex
- Ferula Foetida
- Ficus Benghalensis
- Ficus Racemosa
- Ficus Religiosa
- Foeniculum Vulgare
- Fumaria Indica
- Garcinia Cambogia
- Gardenia Lucida
- Geru Mitti
- Ghritkumari
- Glycyrrhiza Glabra
- Gmelina Arborea
- Gymnema Sylvestris
- Hartal
- Hedychium Spicatum
- Hemidesmus Indicus
- Holarrhena Antidysenterica
- Hygrophila Auriculata

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The 200 Ingredients of Our Therapeutic Protocols
(Continue)

- Hyssopus Officinalis
- Indian Bdellium
- Indigofera Tinctoria
- Inula Racemosa
- Ipomoea Turpethum
- Jaggery
- Kadha Baidyanath
- Kaishore Guggulu
- Kalmi Shora
- Kanchanar Guggulu
- Kaudi Bhasma
- Kidney Bean
- Lakshadi Guggul
- Lawsonia Alba
- Lawsonia Inermis
- Lepidium Sativum
- Leptadenia Reticulata
- Leucas Cephalotes
- Mangifera Indica
- Mango Ginger
- Melia Azadirachta
- Melia Azedarach
- Mentha Sylvestris
- Mesua Ferrea
- Mimosa Pudica
- Momordica Charantia
- Moringa Oleifera
- Mucina Pruriens
- Myristica Fragrans
- Nardostachys Jatamansi
- Navsadar
- Neela Thotha
- Nerium Oleander
- Nigella Sativa
- Nimbu Ka Sat
- Ocimum Sanctum
- Phyllanthus Amarus
- Phyllanthus Emblica
- Phyllanthus Niruri
- Picrorhiza Kurroa
- Piper Cubeba
- Piper Longum
- Piper Nigrum
- Pistacia Chinensis
- Pluchea Lanceolata
- Plumbago Zeylanica
- Podophyllum Hexandrum
- Polygonatum Cirrhifolium
- Pongamia Glabra
- Prunella Vulgaris
- Psoralea Corylifolia
- Pterocarpus Marsupium
- Ptychotis Ajowan
- Pueraria Tuberosa
- Punica Granatum
- Rauwolfia Serpentina
- Ritravijiva Royburghi
- Rubia Cardifolia
- Santalum Album
- Sapindus Trifoliatus
- Saraca Indica
- Shatavari
- Shu Gandhak
- Shudha Chuna
- Sida Cordifolia
- Sida Rhombifolia
- Smilax Glabra
- Sodii Biboras
- Solanum Nigrum
- Solanum Virginianum
- Solanum Xanthocarpum
- Sphaeranthus Indicus
- Sphutica
- Sulphur
- Swertia Chirata
- Symplocos Racemosa
- Syzygium Aromaticum
- Tecomella Undulata
- Tephrosia Purpurea
- Terminalia Arjuna
- Terminalia Bellirica
- Terminalia Chebula
- Thymol
- Tinospora Cordifolia
- Trachyspermum Ammi
- Tribulus Terrestris
- Trigonella Foenum Graecum
- Trikatu
- Triphala
- Turpentine Oil
- Valeriana Jatamansi
- Vernonia Cinerea
- Vitex Negundo
- Vitis Vinifera
- Withania Somnifera
- Wrightia Tinctoria
- Yavakshar
- Yograj Guggulu
- Zingiber Officinale

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Click Here: Life Saving Protocols for:
117. HEMORRHAGIC STROKE

Therapeutic Protocol for Advanced Cancer

[75 different ingredients]

Ayurvedic Medicine No.1
[3 Teaspoonful twice a day]

- Abutilon Indicum
- Adhatoda Vasica
- Andrographis Paniculata
- Asparagus Racemosus
- Asphaltum
- Azadirachta Indica
- Bergenia Ciliata
- Boerhavia Diffusa
- Catharanthus Roseus
- Curcuma Longa
- Eclipta Alba
- Ficus Benghalensis
- Ficus Racemosa
- Ficus Religiosa
- Glycyrrhiza Glabra
- Hemidesmus Indicus
- Kanchanar Guggulu
- Lawsonia Inermis
- Mesua Ferrea
- Moringa Oleifera
- Ocimum Sanctum
- Phyllanthus Amarus
- Piper Cubeba
- Plumbago Zeylanica
- Podophyllum Hexandrum
- Rubia Cardifolia
- Solanum Nigrum
- Symplocos Racemosa
- Tecomella Undulata
- Tinospora Cordifolia
- Trikatu
- Vernonia Cinerea
- Withania Somnifera

Ayurvedic Medicine No.2
[2 Capsules twice a day]

- Aloe Barbadensis
- Andrographis Paniculata
- Boerhavia Diffusa
- Capparis Spinosa
- Cichorium Intybus
- Curcuma Longa
- Cyperus Rotundus
- Eclipta Alba
- Fumaria Indica
- Glycyrrhiza Glabra
- Ocimum Sanctum
- Phyllanthus Amarus
- Phyllanthus Emblica
- Picrorhiza Kurroa
- Solanum Nigrum
- Tecomella Undulata
- Terminalia Arjuna
- Terminalia Bellirica
- Tinospora Cordifolia

Ayurvedic Medicine No.3
[2 Capsules twice a day]

- Adhatoda Vasica
- Aegle Marmelos
- Albizia Lebbeck
- Ammonium Chloride
- Camphor
- Clerodendrum Serratum
- Curcuma Longa
- Ephedra Gerardiana
- Glycyrrhiza Glabra
- Hedychium Spicatum
- Hyssopus Officinalis
- Ocimum Sanctum
- Picrorhiza Kurroa
- Piper Longum
- Piper Nigrum
- Pistacia Chinensis
- Solanum Virginianum
- Syzygium Aromaticum
- Thymol
- Triphala
- Embelia Ribes
- Vitis Vinifera
- Zingiber Officinale

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Click Here: Life Saving Protocols for:
137. IRRITABLE BOWEL SYNDROME

Therapeutic Protocol for Advanced Cancer

[75 different ingredients (continue)]

Ayurvedic Medicine No.4
[2 Capsules twice a day]

- Abutilon Indicum
- Adhatoda Vasica
- Andrographis Paniculata
- Asparagus Racemosus
- Asphaltum
- Azadirachta Indica
- Bergenia Ciliata
- Boerhavia Diffusa
- Convolvulus Prostratus
- Curcuma Longa
- Eclipta Alba
- Ficus Benghalensis
- Ficus Racemosa
- Glycyrrhiza Glabra
- Hemidesmus Indicus
- Kanchanar Guggulu
- Lawsonia Inermis
- Mesua Ferrea
- Moringa Oleifera
- Ocimum Sanctum
- Phyllanthus Amarus
- Phyllanthus Emblica
- Piper Cubeba
- Rubia Cardifolia
- Sida Rhombifolia
- Solanum Nigrum
- Symplocos Racemosa
- Tecomella Undulata
- Tinospora Cordifolia
- Withania Somnifera

Ayurvedic Medicine No.5
[2 Capsules twice a day]

- Cow Urine Powder

Ayurvedic Medicine No.6
[3 Drops a day]

- Toner - Nasal Drop

Ayurvedic Medicine No.7
[2-3 Times a day]

- Light Massage

Ayurvedic Medicine No.8
[2 Teaspoon full twice a day]

- Asparagus Racemosus
- Asphaltum
- Boerhavia Diffusa
- Cinnamomum Cortex
- Elettaria Cardamomum
- Glycyrrhiza Glabra
- Leptadenia Reticulata
- Mucina Pruriens
- Myristica Fragrans
- Phyllanthus Emblica
- Syzygium Aromaticum
- Tribulus Terrestris
- Withania Somnifera

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Click Here: Life Saving Protocols for:
137. IRRITABLE BOWEL SYNDROME

AlloAyurCure Centre

presents

THE LIFE SAVING PROTOCOLS

Saving Life First

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